

**\* N O T I C E \***

THE **Park & Recreation Committee** OF THE CITY OF ALMA COMMON COUNCIL WILL HOLD A MEETING ON **Wednesday, February 22, 2017** AT **9:00 a.m.** AT THE **CITY HALL-314 N. Main St.** TO DISCUSS AND ACT UPON THE FOLLOWING:

1. Fishing tournament applications;
2. Dog walking stations;
3. Shoreline maintenance at the marina;
4. Beach program for 2017;
5. City trails-update and involvement;
6. Any park concerns;
7. Any other items properly brought before the committee.

**Larry Farl**  
**CHAIRMAN**

NOTICE IS HEREBY GIVEN, that a majority of the Common Council may be present in order to gather information on a subject which may require a vote at a later date.