

*** N O T I C E ***

THE **Utilities Committee** OF THE CITY OF ALMA COMMON COUNCIL WILL HOLD A MEETING ON **Wednesday, March 3, 2021** AT **1:00 p.m.** BEGINNING AT **CITY HALL-314 N. Main St.** THE COMMITTEE WILL DISCUSS AND/OR ACT UPON THE FOLLOWING:

1. **Street Concerns:**
 - a. County Road E blacktop upgrade for 1.3 miles;
 - b. Bobcat trade options;
 - c. Vicki Schultz reimbursement request;
 - d. Any other street concerns.
2. **Water system concerns:**
 - a. Dairyland Power meter update;
 - b. Water usage charge – monitoring of sewage (Lift Station #2 & #5)
Letter to Ferguson;
 - c. Any other water concerns.
3. **Wastewater concerns:**
 - a. Update on clarifier loan process and grant;
 - b. Jurowski billing update;
 - c. Sewage monitoring for comparison of volumes for fixed sewer costs versus metered;
 - d. River Street televised report (Davy report);
 - e. Carwash sewer bills;
 - f. Any other wastewater concerns.

DAVID EARNEY, CHAIRMAN

NOTICE IS HEREBY GIVEN, that a majority of the Common Council may be present in order to gather information on a subject which may require a vote at a later date.