NOTICE

THE <u>UTILITIES COMMITEE</u> OF THE CITY OF ALMA COMMON COUNCIL WILL HOLD A MEETING ON <u>TUESDAY</u>, <u>AUGUST 8</u>, <u>2023</u> AT <u>9:00 a.m.</u> AT <u>CITY HALL-314</u> **N. Main St.** THE COMMITTEE WILL DISCUSS AND/OR ACT UPON THE FOLLOWING:

I.	Call	to	Order
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- II. Roll Call
- III. Citizen comments on posted agenda items
- IV. Streets
 - a. Paul Schultz Property
 - b. Tom Kennedy Property
 - c. Update on Wall Street and West Cedar Street projects
 - d. Street sign vandalism update
 - e. 5-yr. road maintenance plan
 - f. Temporary street closure request
 - g. Other street concerns
- V. Sidewalks/stairs/retaining walls
 - a. 204-208 N Main Street sidewalk and wall concern
 - b. 112 S Main Street sidewalk
 - c. Puskar property on N 2nd Street sidewalk
 - d. Pre-disaster FEMA grant for retaining wall application
 - e. Sidewalk repair updates
 - f. Hickory Street stairway repairs update
 - g. Other sidewalks/stairs/retaining walls concerns
- VI. Sewer/Wastewater
 - a. Storm drain repairs update
 - b. Treatment plant FRP dome and groundwork repairs update
 - c. Lift station #4 repairs
 - d. Lift station #2 repairs
 - e. Sewer line televising update
 - f. Visu-Sewer and manhole lining project
 - g. Other sewer/wastewater concerns
- VII. Water System
 - a. Cross-connection testing with Davy Engineering's water system model report
 - b. Hydrant flushing results
 - c. Other water system concerns
- VIII. USDA seminar report on grant funding opportunities-Grisen
- IX. Citizen's comments on non-posted agenda items
- X. Next meeting-Tuesday, September 12, at 9:00
- XI. Adjournment

LARRY GRISEN

CHAIRPERSON

NOTICE IS HEREBY GIVEN, that a majority of the Common Council may be present in order to gather information on a subject which may require a vote at a later date.